

James E. Smith Attorney at Law



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September 13, 2004

Bradley A. Smith, Chairman Federal Election Commission c/o Roy Q. Luckett, Attorney 999 East Street, N.W. Washington, D.C. 20463

> RE: MUR 5514 Luke Quinn

RECEIVED
FEDERAL F CTICH
CO JN
OFFICE NERAL
COUNSEL

Dear Mr. Luckett:

Attached please find an executed Designation of Counsel Form signed by my client, Luke Quinn, in connection with the above-referenced matter. Also attached is an Affidavit executed by Mr. Quinn explaining the facts of his contributions to the 2002 election campaigns of Congressman Berry and Senator Hutchinson.

JES/klt

Enclosures

Sincerely,

James E Smith, Jr.

STATEMENT OF DESIGNATION OF COUNSEL

MUR	- , ~ / ~ / /
NAME OF COUNSEL:	Cames E. Smith. Regions Bank Bulleting 400 W. Capitol-Suite 1700 Little Rock, AR 72201.
ADDRESS:	Regions Bank Bulding
	400 W. Capitol- Suite 1700
-	Little Rock AR 72201
TRI-EPHONE:	501 - 537 - 5111
Inimi nome.	
The above-name	med individual is hereby designated as my
counsel and is au	thorized to receive any notifications and other
communications from	om the Commission and to act on my behalf before
the Commission.	
9-3-04 Date	Signature
RESPONDENT'S NAME ADDRESS:	Luke W. QuiNN POJBOX 7709 Little Rock, AR 72217
HOME PHONE:	
BUSINESS PHONE:	501-663-8138

AFFIDAVIT OF LUKE QUINN CONCERNING CONTRIBUTIONS TO THE 2002 CAMPAIGNS OF CONGRESSMAN BERRY AND SENATOR HUTCHINSON

My name is Luke Quinn. I have read the "Reason to Believe" letter issued by the Federal Election Commission on August 12, 2004 and the legal and factual analysis attached thereto in Matter Under Review No. 5514.

In 2002, I contributed One Thousand Dollars and no/100 (\$1,000.00) each to the election campaigns of Congressman Berry and Senator Hutchinson. These contributions were made by me personally and without any promise or expectation of reimbursement from any source. Neither I nor any entity with which I am affiliated has received or sought any such reimbursement.

This statement is made under oath and subject to penalty of perjury.

STATE OF ARKANSAS))§

COUNTY OF PULASKI)

SUBSCRIBED AND SWORN to before me this 13th day of Superview 2004.

1/10/100 50/100

Notary Public